



Invitation to Exhibit at 2010 JOINT ANNUAL MEETING

Southern Health Association (SHA) Tennessee Public Health Association (TPHA)

September 15-17, 2010

MARRIOTT COOL SPRINGS CONVENTION CENTER, FRANKLIN, TENNESSEE

Theme: “Great Challenges Bring Great Opportunities”

We are inviting you to participate in the **Joint Annual Meeting** of the **Southern Health Association** and the **Tennessee Public Health Association** to be held September 15-17 in Franklin, Tennessee. It will feature national and local leaders addressing the many challenges facing the public health community involved with delivering personal and public health services. We expect over 500 in attendance from eight southern states as well as from across the state of Tennessee.

We strive to make the exhibit hall one of the very best in which you will ever display, and always encourage participants to visit the exhibitors. In order to encourage further conference attendee participation, conference planners determined that morning coffee in the exhibit hall would be a great crowd pleaser. If you would like to donate funds to this endeavor, please indicate this on your Exhibit Space Contract. As always, door prizes or donations to the silent auction are welcome. All sponsorships will be listed in the printed program.

Standard exhibit booth space includes one 6' draped table and side chair(s). The exhibit hall will open from 10:00 am to 5:00 pm on Wednesday, September 15, and from 7:30 am to 3:00 pm on Thursday, September 16. Set up will be from 8:00 to 10:00 am on September 15 (later arrangements can be made) and tear down will begin at 3:00 pm on Thursday. A separate check-in booth will be available, exclusively for exhibitors. Also, to help with your set up schedule, a “welcome” continental breakfast will be available for exhibitors on Wednesday. Exhibit fees are:

- \$400 per space for commercial companies
- \$250 per space for governmental agencies
- \$150 per space for non-profit agencies

Those desiring to exhibit at this meeting should complete the “Exhibit Contract Form” attached and return it with your payment to:

Paula Alexander
Chairman, SHA Exhibits Committee
Franklin County Health Department
100 Glens Creek Road
Frankfort, KY 40601

If you would like to put an ad in the printed program, please let us know and we will get that information to you.

If you have questions or need more information, please contact Paula at paula.Alexander@ky.gov or Sandra Whittle at sha@southernhealth.net. Also, additional information on the meeting will be posted to our website at www.southernhealth.net as it become available.

Hotel information may also be found on the website.